

**ATHOLTON ELEMENTARY SCHOOL
SUPPLY LIST 2018-2019**

SUPPLIES	Kind.	Gr. 1	Gr. 2	Gr. 3	Gr. 4	Gr. 5	PK
Crayons* (24 pkg.)	1	1	1	1			
Highlighters (2 different colors)			2	1	2	2	2
#2 pencils*, sharpened (no mechanical pencils)	1 doz.	2 doz.	2 doz.	2 doz.	2 doz.	2 doz.	
Pack of Pencil top Erasers			1		1	1	
Eraser (pink) (large)		2	2	2	2	2	
12 pack -Colored Pencils		1	1	1	1	1	
Zipper supply pouch (large)		NO	NO	NO	1	1	
School box- regular size-plastic		1	1	1	NO	NO	
Glue Sticks*	6	6	6	6	6	6	6
12" ruler (inches & centimeters)(clear plastic or wooden)			1		1		
Scissors (bluntlike for PK, K-2)	1	1	1	1	1	1	
8-pack of thin markers -NO scented markers please	1		1		1		
8-pack of wide markers -NO scented markers please	1	1					
Marble Composition books (wide ruled)	2 ^Δ	2 ^Δ / 4	6	6	3	4	2
Spiral notebook(wide ruled) (single subject at least 70pgs)					3	3	
1 inch binder-(hard cover)(w/pockets)					2	1	
2 inch binder-(hard cover)					1	1	
Pack of Dividers for binder					1	1	
Pocket folders (different colors)		2	3	3	3	4	
Packs of wide ruled notebook paper			1		2	2	
Art Smock (adult old shirt)	1	1	1	1	1	1	
Box of plastic sandwich, snack, quart or gallon bags*	1-gallon	1-quart	1-sand.	1-gallon		1-sand.	1-gallon

Legend:

^Δ 2 primary composition books (blank on top, lines on the bottom) can be found at Staples & Office Depot

*** please re-supply as needed during the year**

Donations of the following items are appreciated in all grades:

- 1 pack of 4 or 6 dry erase markers **low** odor ink
- 3 boxes of tissues
- 1 box snack or sandwich plastic zipper bags
- 1 box quart or gallon plastic zipper bags
- 1 pack of 3x3 sticky notes
- 1 pack of white 3x5 index cards
- 1 pack of 4x6 color index cards
- hand sanitizer
- additional pencils
- additional box of crayons
- additional glue sticks

Notes to Parents:

Please help your child by replenishing supplies during the year as needed.

Donations of tissues and sticky notes are always welcomed.

Thank you!

The school will provide a Homework folder and Friday folder for all Grades, and an Agenda Book for Gr. 3-5.